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7	Liaison Counsel for Plaintiffs	
8	William B. Federman	
9	(admitted <i>Pro Hac Vice</i> ) FEDERMAN & SHERWOOD	
10	10205 North Pennsylvania Avenue Oklahoma City, Oklahoma 73120	
11	Telephone: (405) 235.1560 Facsimile: (405) 239-2112	
12	wbf@federmanlaw.com	
13	Lead Counsel for Plaintiffs	
14		
15	UNITED STATES DISTRICT COURT	
16	CENTRAL DISTRICT OF CALIFORNIA, WESTERN DIVISION	
17	MICHAEL J. ANGLEY, Individually and on Behalf of All Others Similarly	Case No. 2:14-cv-02066-CBM-E
18	Situated,	
19	Plaintiff,	STIPULATION AND [PROPOSED]
20	V.	ORDER SETTING SCHEDULE
21	UTI WORLDWIDE, INC., et al.,	
22	Defendants.	
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1	needs additional time to further explore and develop his allegations and prepare a		
2	second amended complaint;		
3	WHEREAS counsel for Defendants has agreed to extend Lead Plaintiff's time		
4	WILEKEAS Counsel for Beforedants has agreed to extend Lead I faintiff 5 time		
5	in which to file a second amended complaint and has further proposed a schedule to		
6	govern the subsequent briefing on the second amended complaint;		
7 8	IT IS HEREBY STIPULATED AND AGREED, SUBJECT TO		
9	APPROVAL OF THE COURT, THAT:		
10	ANTROVILE OF THE COCKT, THEIT.		
11	1. Lead Plaintiff shall file a second amended complaint on or before July 2,		
12	2015;		
13	2. Defendants shall file an answer or a motion to dismiss the second		
14	amended complaint on or before July 30, 2015;		
15			
16	3. Lead Plaintiff shall file an opposition to any motion to dismiss on or		
17	before August 13, 2015; and		
18	4. Defendants shall file a reply brief in support of any motion to dismiss on		
19			
20	or before August 20, 2015.		
21	Dated: June 15, 2015 FEDERMAN & SHERWOOD		
22	/s/William B. Federman William B. Federman		
23	(admitted <i>Pro Hac Vice</i> ) FEDERMAN & SHERWOOD		
<ul><li>24</li><li>25</li></ul>	10205 North Pennsylvania Avenue Oklahoma City, Oklahoma 73120		
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28	Lead Counsel for Plaintiffs		

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## **CERTIFICATE OF SERVICE** I hereby certify that this Stipulation was filed through the ECF system and will be sent electronically to the registered participants as identified on the Notice of Electronic Filing (NEF), and paper copies will be sent to those indicated as non-registered participants on June 15, 2015. /s/ William B. Federman William B. Federman